

Ref 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Richard Allen Gill

Serial No.: 10/712,074

Filed: November 13, 2003

For: PERFORMANCE ENHANCEMENT FOR TAPE WRITE IMMEDIATE  
OPERATIONS

Attorney Docket No.: 2002-106-TAP



Group Art Unit: 2627

Examiner: Glenda P. Rodriguez

**REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114  
of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously  
filed on \_\_\_\_\_
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously  
filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_

07/25/2006 JBALINAN 00000073 194545 10712074

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**CERTIFICATE OF MAILING (FIRST-CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

July 20, 2006  
Date of Deposit

Timothy J. Marsh  
Name of Person Signing

  
Signature

b. X Enclosed

i. X Amendment/Reply

ii.        Affidavit(s)/Declaration(s)

iii.        Information Disclosure Statement (IDS)

iv.        Other \_\_\_\_\_

**2. Miscellaneous**

a.        Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of        months

b.        Other \_\_\_\_\_

**3. Fees**

a. X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Storage Technology Corporation's Deposit Account No. 19-4545

i. X RCE fee required under 37 C.F.R. § 1.17(e)

ii.        Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17

iii.        Other \_\_\_\_\_

b.        Check in the amount of \$           enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 19-4545)

Respectfully submitted,

**Richard Allen Gill**

By: Timothy J. Marsh

Timothy J. Marsh

Registration No. 56,684

Attorney/Agent for Applicant

Date: July 20, 2006

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